



**SEALED**

**Office of the United States Attorney  
District of Nevada  
333 Las Vegas Boulevard, Suite 5000  
Las Vegas, Nevada 89101  
(702) 388-6336**

FILED - RECEIVED  
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CLERK'S OFFICE, U.S. DISTRICT COURT  
MAY 29 2015

2015 MAY 29 P 1:49

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

DEPUTY

CHARLES LA BELLA  
1 Deputy Chief  
THOMAS B. W. HALL  
2 ALISON L. ANDERSON  
3 Trial Attorneys  
4 Fraud Section, Criminal Division  
U.S. Department of Justice  
1400 New York Avenue, NW  
Washington, DC 20530  
(202) 616-1682

6 UNITED STATES DISTRICT COURT  
7 DISTRICT OF NEVADA

8 -OO-

9 UNITED STATES OF AMERICA, ) CASE NO. 2:13-cr-00018-JCM-GWF  
10 )  
11 Plaintiff, )  
12 v. ) NOTICE OF SEALED EXHIBIT FILING  
13 KEITH GREGORY, et al. )  
14 Defendants. )

15  
16 The United States hereby gives notice of the filing of Government Exhibit 2045, which is  
17 a sealed exhibit to the Government' Summary of Sentencing Evidence and Witnesses. (Doc. No.  
18 620.)

19 ANDREW WEISSMANN  
20 Chief  
CHARLES LA BELLA  
21 Deputy Chief  
United States Department of Justice,  
22 Criminal Division, Fraud Section

23  
24 /s/ Thomas B.W. Hall  
25 THOMAS B.W. HALL  
ALISON L. ANDERSON  
26 Trial Attorneys  
United States Department of Justice  
Criminal Division, Fraud Section

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

-oOo-

UNITED STATES OF AMERICA, )  
Plaintiff, )  
v. )  
KEITH GREGORY, *et al.* )  
Defendants. )  
) CASE NO. 2:13-cr-00018-JCM-GWF  
)  
)  
)  
**CERTIFICATE OF SERVICE**  
)

I, the undersigned, hereby certify that this pleading was filed with the clerk of court in hard copy and will be served via electronic mail on all parties that have entered their appearances in this case.

Dated: May 29, 2015

Respectfully submitted,

/s/ Thomas B.W. Hall  
THOMAS B.W. HALL  
Trial Attorney  
United States Department of Justice  
Criminal Division, Fraud Section

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**FINANCIAL AFFIDAVIT**

IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE

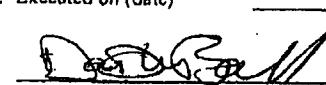
IN UNITED STATES  MAGISTRATE  DISTRICT  APPEALS COURT  OTHER PANEL (Specify below)

IN THE CASE OF \_\_\_\_\_

V.S. _____	FOR	AT _____ FILED ENTERED _____ RECEIVED SERVED ON _____
		COUNSEL/PARTIES OF RECORD
		<input type="checkbox"/> Defendant - Adult <input type="checkbox"/> Defendant - Juvenile <input checked="" type="checkbox"/> Appellant <input type="checkbox"/> Probation Violator <input type="checkbox"/> Parole Violator <input type="checkbox"/> Habeas Petitioner
		CLERK US DISTRICT COURT DISTR CT OF NEVADA BY: JAN DEPUTY
		DOCKET NUMBERS Magistrate  District Court 2:13-cr-0018 Court of Appeals

EMPLOY- MENT	Are you now employed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Am Self-Employed		
	Name and address of employer: _____		
	IF YES, how much do you earn per month? \$ _____		
	IF NO, give month and year of last employment. How much did you earn per month? \$ <u>70/MT</u>		
ASSETS	If married is your Spouse employed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
	IF YES, how much does your Spouse earn per month? \$ <u>1,300 (AUX)</u> If a minor under age 21, what is your Parents or Guardian's approximate monthly income? \$ _____		
	Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form of rent payments, interest, dividends, retirement or annuity payments, or other sources? <input type="checkbox"/> Yes <input type="checkbox"/> No		
	IF YES, GIVE THE AMOUNT RECEIVED & IDENTIFY THE SOURCES <u>100 CHILD SUPPORT</u>		
CASH	Have you any cash on hand or money in savings or checking accounts? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No IF YES, state total amount \$ <u>1,000</u>		
	Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)? <input type="checkbox"/> Yes <input type="checkbox"/> No		
	IF YES, GIVE THE VALUE AND \$ DESCRIBE IT <u>500 1970 VOLKSWAGEN</u> <u>4,000 TOYOTA CAMRY 2003</u>		
PROP- ERTY	MARITAL STATUS Total No. of Dependents List persons you actually support and your relationship to them		
	<small>SINGLE</small> <small>MARRIED</small> <small>WIDOWED</small> <small>SEPARATED OR</small> <small>DIVORCED</small> <span style="margin-left: 20px;">ELEANOR BALL WIFE JON SON JON SON</span>		
	03		
OBLIGATIONS & DEBTS	APARTMENT OR HOME: Creditors Total Debt Monthly Paymt.		
	<small>PENT</small> <small>UTIUTED</small> <span style="margin-left: 20px;">         \$ <u>700</u>          \$ <u>350</u>          \$ <u>0</u>          \$ <u>0</u> </span>		
	<small>LIST ALL OBLIGATIONS, INCLUDING BANKS, LOAN COMPANIES, CHARGE ACCOUNTS, ETC.</small>		

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date)

1/16/13SIGNATURE OF DEFENDANT  
(OR PERSON REPRESENTED) 

GOVERNMENT  
EXHIBIT  
2045

2:13-cr-18-JCM-GWF